



# EL DORADO COUNTY HOTLINE

January 2003



## UPCOMING EVENTS

- Horse Clinic 1/18
- Spaghetti Feed 2/9
- Horse Show 2/15 & 2/22
- Presentation Day 3/1

## HIGHLIGHTS

- EDC Youth Council
- Shenandoah High School Interns
- Presentation Day
- Horse Show

## REMINDER

- A requirement for entry, all market steer, lamb, hog, meat goat, rabbit, poultry pen exhibitors will be **required** to attend a State Certified Quality & Ethics Training prior to the 2003 CA State Fair. For info:  
[www.BIGFUN.ORG](http://www.BIGFUN.ORG)

## El Dorado County Youth Council

The El Dorado County U.C. Cooperative Extension office is establishing an El Dorado Youth Council to provide the youth of El Dorado County a voice in their community. The El Dorado County 4-H Program would oversee the development and management of this Youth Council. They feel that our youth need a forum to voice their ideas, opinions, and concerns to provide input on critical issues in the county. This council would be comprised of a diverse cross section of youth throughout the county. It would include independent youth and representatives from various youth organizations in the county. The council would meet formally four times per year to discuss their views and ideas and make recommendations for consideration by the Board of Supervisors. They would also meet informally to develop a variety of leadership skills and participate in related leadership development experiences.

Each year, youth from the Council and affiliated groups would participate in the California Focus Program sponsored by the University of California in Sacramento. This program provides hands-on activities which allow youth to learn how government works while providing insight into the political process. Youth also meet their legislators and develop a local community action plan addressing a specific need in their communities. This youth council would be supported by the YCT (Youth Coming Together) project which would provide fundraisers and organizational structure to implement activities of the council. YCT is a developing effort within the U.C. Cooperative Extension 4-H Program.

The advisors role in this project is to work with the 4-H Program Representative and 4-H Volunteers to collaboratively develop a structural framework for a county Youth Council and implement four formal meetings to identify issues, and discuss and deliver to the Board of Supervisors.

## Contact Information

University of California Cooperative Extension  
530-621-5502  
Jill Mumau UCCE Intern  
Liz White UCCE Intern  
Dan Desmond 4-H Youth Advisor  
Janet Cohen 4-H YCT Coordinator  
Carol Martin 4-H Program Representative

Submitted by: Jill Mumau

## January Shooting Sports Info

Contact Ken Greenwood at 621-5503, at 4-H office or [krg@d-web.com](mailto:krg@d-web.com) for more information.

**Meetings (Shoots) are held on the second Sunday of each month**, from 1:30- 4:30 PM, at the El Dorado Rod and Gun Club range at 5941 Union Mine Road (Just south of the old dump).

**Parent/Guardian Participation** The project is mandatory Parent/Guardian participation at all range events for obvious safety and legal reasons.

**Lead & Proposition 65 Warning!** Lead and other substances used and found at the range are known by the State of California to cause cancer and may have other health implications. All users are prohibited from digging in, or scavenging projectiles from the bullet impact areas as lead concentrations may be elevated in those areas. All users are required to wash hands after range sessions, and are advised to shower and wash all clothing and footwear, and to wash-up following gun cleaning activities.

The December meeting was fun and we had some new shooters. *Those of you who have been through the orientation can show up at 130 and we will cover the "lesson for the day" and then be shooting at 2 PM.*

We are still taking new kids. Those who are there for the **first time** need to **show up at 12:30** to get the orientation. No orientation, no shooting. It just has to be that way for all our safety. You must show up at 12:30 to be fair to the kids in the 1:30 group.

Remember, we are going to do an expanded program this year to include rifle, pistol and shotgun. Also, light rain is not a problem as the shooting positions are covered and we can shoot at steel targets.

**Meetings (Shoots) are held on the second Sunday of each month**, from 1:30- 4:30 PM (as above) at the El Dorado Rod and Gun Club range at 5941 Union Mine Road (Just south of the old dump) See <http://www.eldoradorodandgun.com/> for maps and other information.

The 4-H Shooting Sports Page can be viewed at [http://www.d-web.com/greenwood/4H\\_shoot/index.html](http://www.d-web.com/greenwood/4H_shoot/index.html)

Thank you; Ken Greenwood, Countywide 4-H Shooting Sports Project Leader

### HOTLINE

The Hotline is your opportunity to send information out to all clubs in the county. To place information in the Hotline, please submit your article by the 15th of each month. The Hotline goes to print the Friday after the County Council meeting. The printing takes one week and after it's returned to the UCCE Office, it is prepared for bulk mail service. Delivery time can range from one day to one week.

You can also access the Hotline by going to <http://ceeldorado.ucdavis.edu>, click on 4H Youth Development, click on 4H Hotline and subscribe to the newsletter. Youth and Adult: share what is happening in your clubs, like community service, family events or project work. To submit your articles, you can either send them to Carol Martin via email at [mcmartin@ucdavis.edu](mailto:mcmartin@ucdavis.edu) or bring them into the UCCE Office, 311 Fair Lane, Placerville, by the 15th of each month.

### EL DORADO COUNTY AG IN THE CLASSROOM IN FULL SWING

When was the last time you didn't have a choice of what to eat? When was the last time you had to eat something that wasn't fresh? Don't let these occurrences become commonplace! El Dorado County Ag in the Classroom (EDCAITC) is a non-profit organization dedicated to achieving awareness of where our food and fiber comes from through **free-of-charge** presentations to classrooms, youth groups and adult clubs. Schedule your hour-long presentations with your 4-H Community Club or with your project group.

Free materials on topics such as commodities, livestock, poultry, agricultural water, forest resources, or careers in agriculture will be supplied. Contact Arlene Birt, 621-5503, to become informed and entertained!

## **Interns from Shenandoah High School**

Shenandoah High School is a new charter school in the El Dorado County High School District. Unlike most high schools, this high school is based on the students interests. A typical week at our school would be: Mondays, Wednesdays and Fridays we go to school and start off with something called "Pick-me-up," which is where a student/guest speaker goes in front of the students and staff and talk about their interests and passions. After "Pick-me-up", the students get into advisory's (another name for class) and our advisor (teacher) tells us what announcements he may have and what he recommends for us to work on. Then we each go work on our individual learning plans. A learning plan is something that the student, their parents and their advisor make at the beginning of the quarter to show what they hope to accomplish in that quarter.

Then on Tuesdays each student goes to their LTI (Learning Through Internships) where they spend their day helping their mentor do work around their business. The work that the students do for the mentor not only helps the mentors but also teaches the student useful information and responsibility that will help them in the real world. In order to get an LTI, the student has to call and request an interview with a business person and ask them questions about their job. If they are satisfied with the results of the interview, then they attend a shadow with that person. On the shadow day, the student follows the person around and sees how their business works. If the student still feels strongly about the job and the person, then their advisor calls and confirms an LTI set up meeting.

Two of the Shenandoah students have been working at the 4H office. Their mentor is Carol Martin, the 4H Program Representative. At this job, they will be making a website, writing brochures, and helping with the newsletter.

Elizabeth White, a 4H member in Rescue Up 'N' Comin' Club, is one of the interns. She has been in 4H for four years. At this time, Elizabeth is raising sheep for market. She is also in horse, goat, photography, and scrapbook. She loves to spend time with her 3 horses. Her other hobbies are soccer and dance.

The other intern is Jill Mumau. She is a new member in 4H. She is currently raising a guide dog for the blind. His name is Drew and he is almost fifteen weeks and a yellow lab. One of Jill's hobbies is playing piano. She also baby-sits at least once a week. Then in the mornings before she goes to school, she works out at a place called Curves for Women.

Shenandoah is a really great school and everyone that attend is very happy. I hope that you now have a better understanding of what Shenandoah is all about.

Submitted by Elizabeth White and Jill Mumau

## **COUNTY COUNCIL HIGHLIGHTS**

The November 19<sup>th</sup> meeting was very productive. Some high points were: The deadline for the Fair sign-ups and information brought forth was documented and the Council has made note. YCT has the Spaghetti Feed coming up on Feb. 9<sup>th</sup> and they have presented to the board of supervisors a youth council to become involved in local issues. Recognition Night next year will be at the Fairgrounds. Roundup BBQ Debra Powell is requesting that 3 from each club are needed for planning and that a Veg. Plate will be offered. It was also brought up that new clubs and even established clubs could benefit by information being shared at the council meetings so a spot on the agenda will be available for new and exciting ideas being used or thought of. So bring some info to share!

## **March 1<sup>st</sup> is Presentation Day 2003**

Presentation day will be held March 1, 2003 (Saturday) at Gold Trail School. The Schools address is 889 Cold Springs Road, Placerville. Presenters need to arrive no later then 8:45 am to check in and obtain their room assignments. Room Coordinators and Judges need to arrive no later then 8:15 am for their assignments and training. We are expecting to be finished with the day's events before 1:00. Therefore, we will not be breaking for lunch. However, snacks, coffee, hot chocolate etc. will be available for purchase throughout morning and early afternoon.

All presenters will receive participations pins and certificates. Blue ribbon/medal presenters will qualify for the Northern Regional Presentation Day held at UC Davis held March 22. Registration for Davis MUST be turned into the Coordinator the day of our Presentation Day. (NO EXCEPTIONS- March 1<sup>st</sup> is their Deadline for entrance)

Also please note that the Sub Regional Presentation Day in Calaveras will be held February 22<sup>nd</sup>. More information should be available at our county office as it becomes available in late January. You can attend Sub-Regional Presentation Day as well as our Presentation Day to qualify to attend Northern Regional Presentation Day at Davis. All blue seal winners from our Presentation Day are eligible to attend Davis. I believe the gold winners from Sub-Regional Presentation Day are eligible from that event (that information is given on that day by Calaveras County Presentation Day Coordinators).

### **HELP NEEDED**

**We would like at least 2 adults from each club to Judge in each room. New judges will be pair up with experienced judges.**

### **Judges & Room Coordinators/Door monitors wanted:**

We will need many volunteers to assist us. Leaders and parents are encouraged to be judges and non-demonstrating members are encouraged to be room coordinators. (Room Coordinators need to have given at least 1 demonstration and be least 11 years old). Junior Judges need to have given at least 2 separate demonstrations and be at least 14 years or older. (Please sign-up on the presentation list your presentation leader or community club leader will be turning in with the presenters names). Or you may call the 4-H office at 621-5503 and they will get you in touch with one of coordinators.

### **JUDGING CONTEST:**

We are looking at putting together a judging contest for all who attend the day. We hope this will be a welcome addition to the day's events as well as another item to record on your records book. All members giving or observing at presentation day may participate in the judging contest.

### **What is Presentation Day?**

4-H presentations are a special sharing time when members show the skills they've acquired to others. The Day gives 4-H members the opportunity to show others what they have learned in their 4-H projects; however you can give a presentation on anything appropriate.

## **Presentations Help 4-H members:**

Do and learn, learn and do. Develop an ability to speak before a group. Share acquired knowledge and skill. Develop creativity. Gain experience in team work. Gain self-confidence, leadership and initiative. Gain personal recognition. Have a more interesting and active 4-H project.

Every club and project group should devote time to presentations which is a vital part of every 4-H program and necessary to achieve Bronze, Silver, and Gold Star ranks.

### **PRESENTATION DAY:**

We would like to have the following types of presentations: Verbal & Visual

#### **VERBAL: SAYING THE PRESENTATION**

- **Demonstrations/Presentations**: A planned presentation and illustrated talk that teaches by the “show how” method some skill or knowledge. These presentations may last 3-7 minutes. Use posters or other visuals to more effectively teach or illustrate concepts or practices. (Individual or Teams) (no more than 2 people per team)
- **Public Speaking**: An organized speech or lecture about 3-5 minutes in length, in which the presenter explains, informs or argues a point. No visuals should be used.
- **Share the Fun**: A planned and rehearsed talent act, skit or play, performed by one or more youth to entertain. Share the Fun presentations may include props and costumes. Timing should be appropriate to the act, about 10-15 minutes.
- **Interpretative Reading**: A reading from a book or passage (3-5 min.). Members will be asked questions regarding their opinions as to meaning of the passage.

#### **VISUAL: DISPLAYING THE PRESENTATION**

- **Displays**: 4-H members entering visual or non-live presentations will be asked to stand by their presentation for a period of time to answer questions and visit with judges. It should be an organized visual presentation of material that illustrates a process or concept. Displays should be designed to convey their message in a limited amount of time (60 seconds or the time that a passerby will spend by the display). 4-H members may select one of the following kinds of displays:
  - Card table size area (approx. 30x30 flat space)- this display may include a poster. Members should bring their own card tables.
  - Panel display (no larger than 4’x4’)- this is a vertical display. It must be self-supporting.
- **Slides**: Organized informational or instructional programs using slide equipment. Five to ten minute slide presentations should be supplemented with a written script or a synchronized tape recording. Provide your own slide/tape equipment.
- **Radio Spot**: 30-60 seconds, promoting 4-H (in general or a specific event or activity). Provide your own cassette player and provide judges with typewritten, double-spaced scripts. Be prepared to answer judges’ questions.

Our county follows the North Central Sectional Presentation Day General Guidelines: Please see your Community club leader or Presentation leader for the complete guidelines that are used to evaluate the presentations.

Valerie Weber, Adult County Presentation Day Coordinator

## Swine Project

*The December meeting went well. Several new steering Committee members signed up and it looks like the year is rolling on. Skills Day on March 8<sup>th</sup> has been lined out with the clubs signing up for their demonstrations. The event will start at 8:30 AM for sign-in. It was decided that each demonstration should last 15 minutes and a 5 minute switch between each will give everyone a chance to visit each demonstration. The following is a list of clubs and which topic they will cover with their demonstration:*

*Camino- Feed and Nutrition  
Dusty Dividers-Record keeping/costs (Rate of gain)  
Gold Hill Toppers-Worming/vaccinations  
Happy Sundowners-Health(Common maladies) Guest speaker  
Motherlode 49er's-Housing/facilities  
Pollock Pines Mtrs-Ethics  
Southside Topnotch-Exercise/beginning showmanship  
Southside Topnotch-Guest speaker(Marketing Intro)\*\**

*Each club should turn in a outline for their demonstration by the February Leaders meeting so it can be assembled into a program for the event (any quiz sheets or any info. obtained.)*

*\*\* If guest speaker can not make this event then a club that has no topic will be contacted and given a topic.*

### **CAR WASH FUNDRAISER**

*This event is has been scheduled for May 17<sup>th</sup> and the steering committee will work on in February.*

***There will be no January meeting***

## 4th Annual Spaghetti Feed

**Sunday, February 9, 2003**

**Mother Lode Lion's Hall**

**4:00-7:00pm**

Come Enjoy a delicious spaghetti dinner and silent auction. Tickets are available at the 4-H Office.

**\$6 /person**

## January Horse Clinic

On **January 18th** we will be putting on a clinic for those who are beginning to show their horse or just thinking about it. Information about class

list, entry forms, what to wear. Overview of what to expect in your

classes, showmanship and trail classes. Time 10:00 am to Noon. Placerville

Fair Grounds. You do not need to bring your horse but you may if your horse

has been safety checked by your leader. Any questions Kim Thompson 621-5503 (4-H office)

## **FUZZY - WUZZY Horse Show**

**February 15th & 22nd / Show starts at 9:00am both days**

### **Saturday February 15th**

- 1.Showmanship Novice
- 2.Showmanship Pony
- 3.Showmanship Jr.
- 4.Showmanship Sr.
- 5.Trail Walk/Trot
- 6.Trail Pony
- 7.Trail Jr.
- 8.Trail Sr.
- 9.English Pleasure Walk/Trot
- 10.English Pleasure Pony
- 11.English Pleasure Jr.
- 12.English Pleasure Sr.
- 13.English Equitation Walk/Trot
- 14.English Equitation Pony
- 15.English Equitation Jr.
- 16.English Equitation Sr.
- 17.Hunter Hack Walk/Trot (ground poles)
- 18.Hunter Hack Pony (18" jump)
- 19.Hunter Hack Jr. (18" jump)
- 20.Hunter Hack Sr. (18" jump)
- 21.Equitation over Fences Pony (jumps to 2')
- 22.Equitation Over Fences Jr. (jumps to 2')
- 23.Equitation Over Fences Sr. (jumps to 2')
- 24.Working Hunter Over Fences Pony (jumps to 2')
- 25.Working Hunter Over Fences Jr. (jumps to 2')
- 26.Working Hunter Over Fences Sr. (jumps to 2')
- 27.Jumpers Pony (jumps to 2'3")
- 28.Jumpers Jr. (jumps to 2'3")
- 29.Jumpers Sr. (jumps to 2'3")

### **Saturday February 22nd**

- 30.Bareback Equitation Pony
- 31.Bareback Equitation Jr.
- 32.Bareback Equitation Sr.
- 33.Western Pleasure Walk/Jog
- 34.Western Pleasure Pony
- 35.Western Pleasure Jr.
- 36.Western Pleasure Sr.
- 37.Western Equitation Walk/Jog

- 38.Western Equitation Pony
- 39.Western Equitation Jr.
- 40.Western Equitation Sr.
- 41.Western Horsemanship Walk/Jog
- 42.Western Horsemanship Pony
- 43.Western Horsemanship Jr.
- 44.Western Horsemanship Sr.
- 45.Single Stake Walk/trot
- 46.Single Stake Pony
- 47.Single Stake Jr.
- 48.Single Stake Sr.
- 49.Poles II Walk/trot
- 50.Poles II Pony
- 51.Poles II Jr.
- 52.Poles II Sr.
- 53.Speed Barrels Walk/Trot
- 54.Speed Barrels Pony
- 55.Speed Barrels Jr.
- 56.Speed Barrels Sr.
- 57.Cloverleaf Barrels Walk/Trot
- 58.Cloverleaf Barrels Pony
- 59.Cloverleaf Barrels Jr.
- 60.Cloverleaf Barrels Sr.
- 61.Bi-rangle Walk/Trot
- 62.Bi-rangle Pony
- 63.Bi-rangle Jr.
- 64.Bi-rangle Sr.

#### **Divisions**

Walk/Trot-Jog- No age restriction but limited in performance. Walk and trot only, no cantering/loping.

**MAY NOT RIDE IN ANY OTHER  
LOPE/CANTER CLASSES.**

**Junior - An exhibitor who is 13 years of age or younger as of January 1st of the current year.**

**Senior- An exhibitor who is 14 years of age or older as of January 1st of the current year.**

**Pony - Pony and mixed pony breed 14.2 hands or under. (pony classes are lope/canter classes ).**

COOPERATIVE EXTENSION  
U.S. DEPARTMENT OF AGRICULTURE  
UNIVERSITY OF CALIFORNIA  
OAKLAND, CALIFORNIA 94612-3560

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2002-2003  
El Dorado County  
4H Club Council Officers

|                     |                  |
|---------------------|------------------|
| President           | D. J. Sambucetti |
| Vice President      | Cindy Granade    |
| Treasurer           | Janet Cohen      |
| Recording Secretary | Grace Davis      |

**NEXT COUNTY COUNCIL MEETING:  
TUESDAY, JANUARY 21, 2003  
7:00 PM**

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UCCE OFFICE HOURS  
8:00 AM-12:00 NOON — 1:00 PM-5:00 PM  
MONDAY THROUGH FRIDAY

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4-H Youth Development Advisor

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