

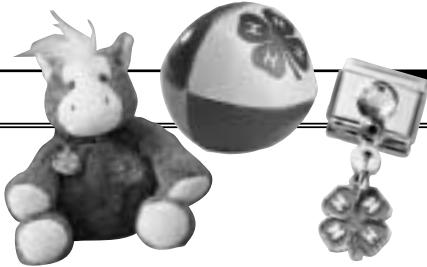


# EL DORADO COUNTY 4-H HOTLINE



COOPERATIVE EXTENSION • U.S. DEPARTMENT OF AGRICULTURE • University of California

## MAY 2007



**READ THE HOTLINE  
& WIN A PRIZE!**

*See page 10 for details*

CONGRATULATIONS TO:

**Jessica Wilson**

### IMPORTANT DATES:

County Fair Horse Show –  
June 1-3

County Fair – June 14-17  
County Record Book  
Judging – June 19

### WEBSITES TO VISIT

[msg.calsnet.arizona.edu/fcs/index.cfm](http://msg.calsnet.arizona.edu/fcs/index.cfm)  
Building Partnerships for Youth and  
[www.ca4h.org/](http://www.ca4h.org/)  
California 4-H Youth Development

Check out our website:

<http://ceeldorado.ucdavis.edu>

You'll find these and more:

- 4-H Library Information
- Announcements
- Educational Sponsorships
- Youth & Adult forms

### – PLEASE NOTE –

*Hotline articles are due  
the 15th of every month*

WOULD YOU LIKE TO  
EMAIL YOUR ARTICLES?

You can email your  
HOTLINE articles to the  
Hotline editor:  
[kphillips@sacbee.com](mailto:kphillips@sacbee.com)



*Pictured above: Carol Martin, at left, 4-H Youth Development Program Representative, and Elizabeth Blakemore, at right, Coordinator for the El Dorado County Early Care and Education Planning Council.*

## – Carol Martin – CHAMPION FOR CHILDREN

Described as a special individual in our community who has gone above and beyond the call of duty to advocate for the safety and well-being for children in our County, Carol Martin was recognized by the El Dorado County Child Abuse Prevention Council, as a CHAMPION FOR CHILDREN. Carol was judged among other nominees on their contributions and accomplishments towards improving the lives of children and families in the County.

Carol was presented her award by Elizabeth Blakemore during the County Board of Supervisors meeting on April 17th.

***Congratulations, Carol. You deserve it!***



### Emerald Star:

With the help of my advisors, I have composed an example of a Gold Star Record Book (*for my Emerald Star Project*). I hope that you will check out the county website <http://ceeldorado.ucdavis.edu> and look over it, and hopefully it will answer any questions that you might have about where something goes! Believe me, these new forms are much easier than the old ones!! Start now and don't procrastinate!

*Jocelyn Katzakian*

## REMINDER:

The new state record book forms are mandatory and no books will be accepted that utilize the old forms.

Join the new 4-H Record Book discussion group!

The California 4-H Record Book Support Group provides a place for 4-H volunteers, staff and members to discuss the 4-H Record Book.

From the Incentives and Recognition Advisory Committee.

<http://groups.yahoo.com/group/ca4hrb/>



Download the Record Book manual and forms from

<http://ca4h.org/4hresource/forms/index.sap>

# Record Book Tips

1. Read the instructions! The 4-H Record Book Manual is the result of much effort put forth by many volunteers across the state. They have tried to anticipate your questions, so look for solutions there. Pay close attention to the details contained in "Record Book Process" (page 5 of the 4-H Record Book Manual) and "Record Book Organization" (page 7 of the 4-H Record Book Manual). Failure to follow these guidelines could result in a lower score when your book is judged.
2. Obtain all required signatures from parents, club leaders and project leaders. If applying for a star rank, be sure to so indicate on page two of the Personal Development Report.
3. Be neat and legible. Check your spelling and grammar. Fill out all forms completely. Forms may be completed on computer or by hand. If you handwrite all or part of your book, black ink must be used.
4. Check the State website for advanced and supplemental forms for your projects. Members who have been in a project more than three years should prepare advanced forms in addition to the Annual Project Report. If there is something you want to report and you can't find an appropriate form, make one of your own.
5. There are several ways of completing some 4-H records. Pick which method suits you best. For example, the Learning Experiences section of the Annual Project Report could list each project meeting and what was accomplished, or could be formatted by each month, or could give an overview of what was learned during the project year. Be sure to list fairs and county meetings attended, demonstrations given, and other events and activities related to your project. Give specifics on how much time was spent working with your projects. It is very important to describe any Community Service and Citizenship done as part of your project!
6. Make your record book unique! Use pictures, drawings, graphs, tables, etc. to get your point across. Page limitations cannot be exceeded and are explained in detail under "Record Book Organization" (page 7 of the 4-H Record Book Manual) and "My 4-H Story Instructions" (page 8 of the 4-H Record Book Manual).
7. Be organized. Use tabs to separate prior year's records from the current year.
8. Some forms are listed as "optional." While they are not required, they are highly recommended and should be considered essential to score highly.

## STORY TIPS

1. Your Story should tell the readers things about your 4-H year that are not recorded elsewhere in your records. Tell WHY, WHAT, and HOW 4-H has helped you as a person. Explain your goals and how they have developed. Be prepared to write; a complete story will take several pages. Be aware of how many pages are expected in your age category. Failure to write the recommended number of pages can result in a lower score during judging.
2. Records give facts and figures about what you did. Your story should tell how you felt about these 4-H experiences. Experiences and activities from other years may also be mentioned. Your story is your evidence.
3. Tell something about each of your projects and activities in order of their importance to you or how they relate to your project. For example, an electricity or woodworking project could add to your main project of beef or sheep by building a shelter or wiring a barn. Clothing and home furnishings could complement each other by sewing curtains and cushions.
4. Remember, your story paints a picture for the reader about the kind of person you are. Don't be shy, this is your chance to shine.
5. Your book is judged on how strong your project work is and how it has grown, how involved you are in your local club and county activities, and how you have exhibited leadership and participated in community service. These areas must be covered in your story so the judges will be able to weigh each record with fairness to all competing.

County Record Book Judging  
will be Tuesday, June 19 from 4-8pm  
at the Placerville Library

All Club Leaders need to bring their Gold Record Books and are expected to help judge. Please bring Project Leaders, Adults/Parents, Senior Youth. Snacks and beverages provided.



# EL DORADO COUNTY 4-H HOTLINE

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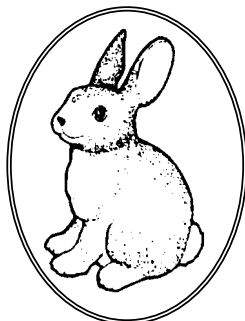


### ATTENTION ALL CLUB LEADERS:

Additional Award Deadlines  
Due by June 15th to Council Office:

1. Outstanding Leader Nominations
2. Friends of 4-H Nominations
3. Emerald Star (has to have been completed the previous 4-H year, i.e. by end of May)
4. List of Adult Volunteer Year Pins
5. 4-Hers graduating and years been in 4-H
6. Other special recognition that may be needed at Recognition Night (retirements, etc)

All items to be turned into the 4-H office to Christine. Christine will get the items to the All-Stars for Recognition Night planning.



The UCCE office now has the 4-H Rabbit Resource Handbook (*for Breeding, Market and Pet Rabbit Projects*) for sale at the cost of \$12.00 each. This resource book (129 pages) was created by the Ohio State University Extension office. The chapters include: The History of the Rabbit; Selection; Housing and Equipment; Records; Nutrition; Health; Reproduction; Meat Production & Processing; Show Preparation; Marketing; Careers; Caring for Rabbits; and The Pet Rabbit. This handbook is a valuable source of information for anyone raising rabbits.

### WEIGHT LIMITS CHANGED FOR AUCTION ANIMALS

Please be advised of the new weight changes for market animals being sold at the 2007 El Dorado County Junior Livestock Auction held on June 16, 2007 at the El Dorado County Fairgrounds in Placerville, CA. The new parameters were established by our meat processors. Should you have any questions regarding these new weights, a letter is available in the 4-H office for your review.

Animal	Light	Heavy	Paid Max	Sift Light	Sift Heavy
Steers	900	1300	1300	899	None
Hogs	210	275	275	209	301
Goats	70	90		69	None
Lambs	100	140	140	99	None

### May and June Shooting Sports Dates:

For more information, contact Ken Greenwood  
(call the UCCE office for contact information)

We are on for the following dates:

Sunday May 6  
Saturday May 19 and  
Saturday June 9

All shoots will be at the Sacramento Valley Range (info and directional links below). Time will be from 10 AM-2 PM (I will stay until 4 PM if you want). Rain is an unlikely possibility, but I will cancel ONLY if it is pouring and windy, thus jeopardizing the equipment. Call my Cell in the morning if in doubt.

I hope this will allow enough participation for record book purposes. If you need additional time, we can do a shoot up in the National Forest. PLEASE LET ME KNOW IF THIS IS NECESSARY so we can schedule some time.

Non 4-H kids are welcome to attend as this is open to all. You will learn all the same material regarding the safe and responsible use of firearms as well as the fundamentals of marksmanship.

We have use of the Sacramento Valley Shooting Center's "NRA Range" that includes access to target stands, guns and ammo! There is NO CHARGE for all this. Last year the SVSC welcomed us like we had always been there and they deserve our thanks! See their site at: <http://sacvalley.org/> It is a bit of a drive, but the facility is first rate, and is kid and family friendly (flush toilets!!). To get there, go to: [http://sacvalley.org/SacVal/Maps\\_Directions.html](http://sacvalley.org/SacVal/Maps_Directions.html)

The "NRA Range" construction and improvements are funded by the NRA Foundation that raises money at Friends of NRA dinners held throughout the nation and in California. For more information, see: <http://www.nrafoundation.org/friends/states/?state=California> It is a good program to participate in.

Remain safe and accurate,

Ken Greenwood



# EL DORADO COUNTY 4-H HOTLINE



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Buy from the 4-H Mall and help fund California 4-H!  
*It's easy!*

The National 4-H Supply Service is proud to announce that now your orders from Supply Service can also benefit the California 4-H Youth Development Program! The new 4-H Fair Share Program will return 10% of your ordered merchandise total to California 4-H!

All you have to do to ensure that your order will be counted towards our Fair Share total is to visit the California 4-H website at [www.ca4H.org](http://www.ca4H.org) and make sure that you click on the "Shop 4-H, 4-H Mall, Click Here" link in the upper left corner to ensure that your order will benefit California 4-H.

Just remember to go through this special link whenever you are ready to place an order!

## Looking Forward to Seeing EWE at Round-Up!!

Round-Up for Sheep this year is scheduled for May 5th. The Sheep Steering Committee has planned several activities for everyone to participate in. All lambs will be checked by the vet and then weighed.

The committee has plans for a Record Book display and a sheep information area. Injection demonstrations will be happening with an opportunity for each 4-H'er to practice the techniques as well. A uniform exchange is also planned. Please bring any uniforms you would like to share, and check to see if there are any that might fit you. Proficiency exams will be available and will be corrected and turned in that same day. There will also be individualized showmanship classes taught by our own senior showmen as well as a showmanship clinic by Bev Fields. All sheep are to enter the fair grounds through the BLUE gate (by Raley's). Vet checks will begin at 9AM.

See EWE all there!!!  
by Suzanne Barb

## Do you know an Outstanding Leader?

Someone who has made your 4-H experience unique and special because of the time and talents they have shared with your club/project? If so, we want to know! Please nominate your special leader for the "Outstanding Leader" award. It's easy! Just fill out the form below and turn it in to the 4-H office by June 1, 2007. (Any outstanding leader can be nominated who has been a leader for a minimum of five years)

Name of Outstanding Leader nominee: \_\_\_\_\_

Club or Project they lead: \_\_\_\_\_

Your name: \_\_\_\_\_ Club Name: \_\_\_\_\_

Please tell us why you think this person is an outstanding leader:

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## Friends of 4-H

Is there someone in the community who has demonstrated a special friendship with 4-H by donating their time, materials, or funds to help the 4-H program? If you know of an individual or business who has helped your club, project, or county event, you can nominate them to receive the "Friends of 4-H" award! Just fill out the form below and turn it in to the 4-H office by June 1, 2007.

Name of Nominee for Friends of 4-H: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Your Name: \_\_\_\_\_ Cub Name: \_\_\_\_\_

Please tell us why you think they are a "Friend of 4-H":

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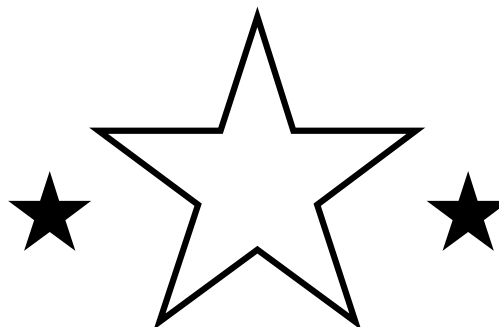
Please use additional paper if needed. Mail to: UCCE 311 Fair Lane, Placerville, CA 95667



★ ★ ★  
**ALL STAR  
 REPORT**

The All Stars have been busy at work this last month organizing a booth for the annual Kid's Expo in which they partook in along with many other adult and youth volunteers. Animals and education was the basis of the 4-H booth this year at the Kid's Expo and we had many young visitors who enjoyed petting the animals who were able to come. We would like to thank all the 4-H'ers for bringing their animals. The kids really enjoyed having the animals there for entertainment. The new All Stars of the 2006-2007 4-H year have earned their jackets, and are still in the process of getting in contact with the print shop in order to receive their jackets. The new 4-H flag, as well as the new United States flag, have been ordered to represent the 4-H program at county-wide events - they will be available soon. The All Star team was present at the 2007 Home Arts Day. We taught the children to make rag dolls and helped in the fashion show. County Council has requested that the All Star Team research prices and designs for a new mail box to place on the outer wall on the UCCE office. We are asking that all Recognition Night Award entrees for both Proficiency and Super 4-Her awards be turned in by June 15th. The All Stars have officially adopted spot number 86 at the El Dorado County Fairgrounds to dedicate a garden in memory of Scott Michael Deane. We would also like to encourage other groups who haven't yet dedicated a spot to do so. If anyone has any questions or requests for the All Star Team, please leave a request or note in our folder at the UCCE Office. Thank you.

Ashley Torbohn  
 All Star



We are looking for stars...  
**“All Stars” that is!**

**Are you interested in becoming an All Star?**

Applications will be accepted for the  
 2007/2008 All Star Team

Due in the 4-H office no later than June 1, 2007  
 Interview dates will be announced

**Who Can Apply?**

A 4-H member can apply to become an All Star if he or she

- Is enrolled as a 4-H member and eligible to be enrolled in the following year,
- Is 14-19 years of age as of January 1 of the current calendar year,
- Has earned his/her Gold Star rank,
- Has demonstrated sufficient leadership\* within the 4-H program.

*\*Sufficient leadership is defined as organizing or implementing an activity to share knowledge or help others reach their goals.*

**Examples include, but are not limited to, the following:**

- Chair or active member of a county-wide activity or event such as Recognition Picnic, Presentation Day, or a county-wide activity.
- Junior or Teen Leader
- Club Officer

More information can be found in the All Star Handbook on the El Dorado County website. [http://ceeldorado.ucdavis.edu/4-H\\_Program/](http://ceeldorado.ucdavis.edu/4-H_Program/)  
 Applications can be obtained on line or at the 4-H office.

**Any questions? Please call the All Star Advisors:**

**Charlotte Foster, Susan Yasuda**

*(call the UCCE office for contact information)*



# EL DORADO COUNTY 4-H HOTLINE

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## ATTENTION ALL CLUBS!

The County All Stars will be presenting a slide show of the current 4-H year at County Recognition Night in September.

If you would like to see your club, project, fundraisers, community service, or other 4-H related events featured in the slide show...send us your pictures!

Please include the name of your club, project, or event - Thanks!

How to get them to us:

- E-mail (*preferred*)
- Put in All Star box at UCCE office
- Mail them (All Stars, UCCE: 311 Fair Lane, Placerville CA 95667)

Both people and animal pictures welcomed! A prize will be awarded to the project with the most unique picture!

*(call the UCCE office for email address)*

ATTENTION ALL LEADERS & VOLUNTEERS:

Plan to attend the

## State Leaders' Forum November 16 - 18, 2007

*"Open Spaces; Endless Opportunities"*

Held at Asilomar Conference Center, Pacific Grove, CA

The State 4-H Leaders Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs. For info and registration materials go to: <http://ca4h.org/conference/slf/index.asp>

Registrations Due AUG 1, 2007

SPONSORSHIPS AVAILABLE FOR THIS EVENT!

More info on our county website: <http://ceeldorado.ucdavis.edu>

## CITIZENSHIP DAY

On April 21st I attended, and served on the committee, for the North Central Citizenship Day Conference at Stockton. It was a ton of fun. We learned that the five pillars of citizenship are: a) personal development and self esteem, b) history and cultural heritage, c) government studies and leadership, d) natural resources and human ecosystems, and e) social concerns and the citizen's role.

Some of the activities for the day included a "Mock Trial" where we learned about the legal and government system; A citizenship bowl where our knowledge was tested about the history of the United States of America; and The Color Guard - where we learned the proper procedure with our flags which we practiced and demonstrated during opening and closing ceremonies. Our Co-Chair, Kristen Lee, taught us how to move our Community Service Project to Service Learning. Tricia Stockner taught us The 4-H Spirit Song and I taught the other delegates the 4-H Pledge in sign language.

Sonoma County did a presentation on Cultural Diversity that their Citizenship project did. It was very interesting as each member was required to search their family history's origins and make a presentation on it, including recipe's from that country. Once everyone had presented their projects, they had a big potluck and each member brought food illustrating their history and something from their country. Morgan Lynch then taught us how to make a Swedish paper-weave purse Christmas tree ornament that is filled with candy.

I was in charge of "Packed with Pride," where we collected different items from the various 4-H counties for the soldiers in Afghanistan and Iraq. Our Chairperson for the event - Lorita Sutton - had us make cards and scrapbooks for the soldiers.

The cost of the conference included lunch and dinner, which this year was Mexican food...Yummy! We played a lot of games and had a dance afterward. Next year, I urge all of you to attend. It is a great conference and I promise you will not come home empty handed, or headed.

- Aimee Adamson

## Home Arts Day



*Thank you to our judges, the All Stars, Latrobe Outlanders, and the volunteers that chaired the events.*






*- Chris Sears*



**New ESRI Summer Project:  
GIS Mapping Project of Haunted Placerville and El Dorado County.**

El Dorado County is loaded with history, and along with the history there have been several accounts of places in the area that are reportedly haunted by former Gold Rush residents. Just about anyone who owns a building on historic Main Street has experienced some sort of unexplained phenomena.

This project will consist of the following steps:

-  Collect information regarding reported haunted establishments by sending out letters to local property owners explaining the project, and asking them to fill out and return a questionnaire.
-  Interview the owners who respond to our letter. Also interview any employees who have had unexplained experiences. Use paranormal investigative equipment to document any abnormalities at the property.
-  Research title documents to obtain historical information regarding the property. Also use Internet and other information that might be available to obtain history (historical Society, Placerville Museum, published books on the subject, etc.) regarding the property.
-  Create reports for the participating property owners and give them the results of our investigation on their property.
-  Create a brochure to be distributed by the Chamber of Commerce and incorporate a GIS Map of the reported haunted locations.

Not only will this project hone your GIS mapping skills, but it will also give you experience with historical research, interviewing, documentation, and perfect your investigative reasoning skills. Oh, and **BE A LOT OF FUN!!!** . Participants must be from 7<sup>th</sup> Grade through 12<sup>th</sup> Grade for the 2007/2008 school year.

Call Christine B.-Morris                      LeeAnne Mila                      or Penny Howard                      if you are interested in participating in this project. The project will have its first meeting on Wednesday, June 27<sup>th</sup> and other meetings and interviews, investigations, research gatherings will continue throughout the summer. There will probably be more than one meeting per month for this project. Project is limited to 25 participants. Kick-off introductory meeting will be held at 5:30pm at UCCE office conference room on Wednesday May 23rd.

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Date \_\_\_\_\_

I (We), \_\_\_\_\_ the parent(s) of \_\_\_\_\_  
give our permission for our child to participate in the GIS Haunted El Dorado County Mapping project.

(Please return this form to Christine, LeeAnne or Penny by the end of the first project meeting, Wednesday, June 27<sup>th</sup> at 5:30 p.m.)                      Please call the UCCE office for contact information for Christine, LeeAnne, or Penny.



# EL DORADO COUNTY 4-H HOTLINE



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## 2007 Japanese Exchange Month-long Hosting Program July 22 to August 18

The California State 4-H Youth Development Office is looking for families who would like to host a Japanese youth in their home for one month this summer. This is an opportunity for a family to experience a different culture and increase their understanding of themselves and the world they live in. The Japanese delegation includes boys and girls ages 12 to 14 who participate in the Labo youth development organization in Japan. Youth are matched with a family with a child of the same gender and close in age that shares common interests. Information about the Japanese students can be found on the California 4-H web site at: <http://ca4h.org/exchange/japanese/index.asp>

There is also an opportunity to house one of the two chaperones for 2 weeks. The chaperone host family does not have to have children in the home.

Applications are currently being accepted with the hope that all the students will be placed by mid-May. Families that apply early in the process have the opportunity to select their student from a group of applications.

Please consider offering this priceless educational experience to your family. Teens that participate in exchange opportunities are better prepared for life in a global society. Through this first-hand experience they gain a deeper understanding of another culture and gain insight into the values and lifestyle of their own family and community.

## Finland 4-H Exchange

California will explore an exchange with Finland 4-H this summer and is looking for a host family for one 18-year-old boy, Markus, who will be arriving on June 18 for a one-month visit. He is been a 4-H member in Finland for many years and enjoys sports, reading, jigsaw puzzles, and movies.

Please contact Pat English at: [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu) or 530-754-8520 if you are interested in these opportunities.



## STATE 4-H PRESENTATION DAY

4-H members receiving a gold seal at Sectional Presentation Day are eligible to enter their presentation at the 2007 State Presentation Day

4-H members receiving a gold seal at their Sectional Presentation Day are eligible to enter their presentation at the 2007 State Fair (non-judged).

State 4-H Field Day  
UC Davis  
Saturday, May 26, 2007

Featuring Presentation Day, Horticulture Contest, and Fashion Revue

For more information go to [ca4h.org](http://ca4h.org) to the Statewide 4-H Calendar link on the left side of the page

## Help Staff 4-H Booth at California State Fair

The California State Fair is fast approaching (August 17th-September 3rd) and once again The California 4-H Foundation is recruiting 4-H members and leaders to help staff the 4-H booth. This is a great opportunity for 4-H members and volunteers to share with the public their 4-H experiences, as well as, the wide range of projects and leadership opportunities that are available to youth through participation in the California 4-H Youth Development Program. Small 4-H projects are welcome to accompany you (robots, rabbits, arts/crafts, service dogs, etc.) to give the public a "feel" for what types of projects are available. Examples of community service projects also make for good stories to share with the public. Please feel free to bring photo albums or record books with you to show anyone who may be interested in learning even more about your 4-H project.

Parking passes and fair admission tickets will be provided to 4-H members and adults who sign up for a 2-hour shift. A maximum of 4 youth and 2 adults per shift will be allowed. Further, each shift must have an adult or older teen in the booth at all times.

To sign-up, please visit <http://www.ca4h.org/wrp/statefair/>



# EL DORADO COUNTY 4-H HOTLINE



## MAY 2007

Six El Dorado County 4-H members took their presentations to UC Davis to represent our county in the North Sectional Presentation Day Event

Five Gold Award winners, and one primary member, took their presentations to the North Sectional Presentation Day which was held on March 24, 2007 at UC Davis. The members who participated in the event were: Maggie Fandrich with her Illustrated Talk titled "Take a Run, Jump and Climb Through a Dog Agility Trial," PJ Repetto with his Demonstration titled "Learning Things on Guitar Strings," Katie Dickson and Morgan Bayard with their Illustrated Talk titled "No Guts, No Glory - The truth about Colic", Taylor Bruno with an Educational Display titled "How to Pick the Perfect Pig," and primary member Anna Marie Repetto with her Illustrated Talk titled "Emperor Penguin Particulars." Jessica Weber from the Shingle Springer Club was a Teen Judge and Sue Mosbacher and Valerie Weber were the Adult Judges at the event. Both Katie Dickson and Morgan Bayard also helped by being a room host for their room.

Congratulations to all the participants for a great representation from our county at the North Sectional Presentation Day. Our members brought back Blue and Gold awards. A job "Well Done" goes to Morgan Bayard and Katie Dickson, from the Shingle Springers 4-H Club, and Maggie Fandrich, from the Latrobe Outlanders, who received Gold Medals at this competition. They are now eligible to attend the California 2007 State 4-H Field Day and give their presentation at the State-wide level which is to be held on Saturday May 26th at UC Davis. Practice hard and bring back the Gold for El Dorado County.

Valerie Weber  
Presentation Day Coordinator

### CONGRATULATIONS TO COUNTY PRESENTATION DAY PARTICIPANTS and VOLUNTEERS

We had a total of 17 members giving presentations including Educational Displays, Demonstrations, Illustrated Talks, and an Impromptu Speech which was held on February 24, 2007 at Gold Trail School. Members were ages 7 - 18 years of age, represented from the following 4-H clubs: Gold Hill Toppers, Southside Topnotch, Latrobe Outlanders, Shingle Springers, Dusty Dividers, Motherlode 49ers, and Diamond Springs Trail Blazers.

Judges were: Carole Albanese, Wendy Cruickshank, Gary Ferguson, Michelle Golden, Michelle Katzakian, Sherry Phillipson, Ronna Flaig, and DeAnn Smeltzer and Sue Mosbacher.

Teen Judges were: Carter Cruickshank, Courtney Cruickshank, Kylee Ferguson, Jocelyn Katzakian, Karina Matoba, Jessica Weber, Christin Phillipson and Sabrina Wise.

Room Coordinators/Doorkeepers:

Holden Flaig, Devin Bayard, Nicole Albanese, Jordan Lawshe, Jennifer Weber, Teresa Lund, Deven Benson, Shane Wise.

The food for the event was prepared by the Diamond Springs Trail Blazers 4-H club members and families.

Another outstanding Judges training was conducted by Sue Mosbacher and the event was MC'd by the El Dorado County All-Stars.

Event coordinators: Valerie Weber, Sue Mosbacher, Kim Kreth, and Karen Phillips.

The judging contest was coordinated by adult leader Karen Phillips and member Samantha Wise. This year's judging medals were given out with ribbons to the top three winners in each age category.

Special thanks to Janet Cohen, a teacher at Gold Trail School and former 4-H leader for El Dorado County, for volunteering to help with the facility. Framed certificates of appreciation were awarded to Janet Cohen and to the Gold Trail School for there continued support and dedication to the Counties 4-H Presentation Program.

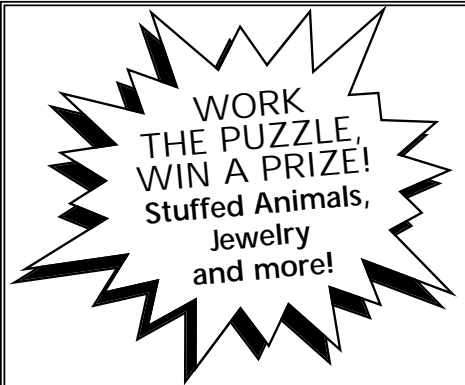
The following members participated:

*(These are not sorted by Gold, Blue, White or primary)*

Maggie Fandrich, Andrew Peterson, Alicia Peterson, Sarah Meade, Devin Bayard, Morgan Bayard, Katie Dickson, Ashley Torbohn, Devan Benson, Anna Marie Repetto, Seth Wise, PJ Repetto, Forrest Wallace, Emma Katzakian, Courtney Bruno, Taylor Bruno, Rachel Smeltzer, and Marc Larsen-Hallock.

Congratulations and thanks to our participants and volunteers who we could not have conducted the day with out all your help and support.

Valerie Weber  
Presentation Day Coordinator



Please mail your answer with your name and phone number to the Hotline Editor:  
**Karen Phillips**

*(call the UCCE office for contact information)*

*Please Note: Entries must be postmarked by the 18th of the month. Thanks!*

This month's puzzle:  
**FILL IN THE BLANKS!**

The All Star applications are due when? \_\_\_\_\_

Carol Martin was recognized by the El Dorado County Child Abuse Prevention Council as what? \_\_\_\_\_

What are the dates of the State Fair that the 4-H booth needs help with? \_\_\_\_\_

How much does the Livestock Merit Award winner receive for Sheep? \_\_\_\_\_

What was the name of the Cockatoo that the Vet Project members got to hold? \_\_\_\_\_

How many participants from El Dorado County went on the North Sectional Presentation Day? *(this is a tricky question)* \_\_\_\_\_

Is there a June issue of the Hotline?  
YES \_\_\_\_\_ NO \_\_\_\_\_

Name one thing the GIS Mapping Project will do: \_\_\_\_\_

What is something that Aimee Adamson did at Citizenship Day? \_\_\_\_\_

When is Round-Up scheduled for Sheep? \_\_\_\_\_

## El Dorado County Jr. Livestock Auction Committee **Livestock Merit Award**

The application for Market Beef, Market Sheep and Market Swine can be found at:

[http://ceeldorado.ucdavis.edu/4-H\\_Program/Animal\\_Science\\_Information\\_.htm](http://ceeldorado.ucdavis.edu/4-H_Program/Animal_Science_Information_.htm)

The El Dorado County Junior Livestock Auction Committee has found a new and exciting way to award financial assistance to Junior Livestock Exhibitors based on the exhibitor's merit. While recognizing outstanding exhibitors, this program's main intention is to assist in the purchase and production of market project animals.

### QUALIFICATIONS:

Applicants must be exhibiting a market animal at the 2007 El Dorado County Fair and must be eligible to exhibit in the 2008 El Dorado County Fair. Prior to 2007, the applicant must have sold at least one animal in the Jr. Livestock Auction.

### CRITERIA:

Award recipients will be chosen on the basis of past record, home facilities, experience, and the individual's ability to carry his/her project through the next year's fair. See the attached judging criteria sheet.

### APPLICATION PROCESS:

Only one application may be submitted; either for beef, sheep, or swine. Complete the form that applies to the species you wish to exhibit next year. This application consists of a total of five items being submitted. Two forms are included with this application, one is information on the applicant and the second is to be filled out by the applicant's 4-H Leader (organization or project) or FFA Advisor. The three remaining articles are letters of reference (one from a parent/guardian and two from persons not related to the applicant).

### INTERVIEWS:

The selection committee will interview all applicants after their applications have been judged. The interview will take place prior to the judging of market animals at the 2007 El Dorado County Fair. The applicant's will be given the interviewing schedule at a later date.

### AWARD WINNERS:

Merit Award winners will receive, toward their 2008 market animal project:

\$500	Beef
\$100	Sheep
\$100	Swine

At the 2007 El Dorado County Fair awards breakfast on Sunday, June 17, 2007 winners will be presented with their Merit Award Certificate and check. This year's award recipients will be announced during the 2007 Jr. Livestock Auction. Sheep and Swine Merit winners will receive the full amount; Beef Merit winners will receive \$250 this year and the balance when they return to show their market project in 2008. The exhibitor will apply this money to their animal project, feed and the finish of their animal.



### Vet Project Update



On Wednesday April 4, 2007, the vet project went on a tour of the UC Davis Veterinarian Hospital. It was really cool! We got to see lots of things. The most interesting was the Holy Cow! (literally) She is a perfectly healthy cow, only with a hole in her rumen. They use her to test new diets, or to get rumen fluid, if needed. We also got to see, and hold, a Cockatoo named Melanie. Overall, the tour was very informative and fun! I learned a lot!

— Jocelyn Katzakian

Over Spring Break, the county-wide vet science project went to UC Davis Veterinary Hospital and had a great time. We split into three groups and my group toured the different barns and different parts of the animal hospital. We saw many different things such as a cow with a hole inside so the med students could see what the inside looks like, and we saw a live surgery being performed on a dog. Once the kidney was removed from the dog, one of the nurses behind the glass held it up for us all to see. It was a very informative tour and I can't wait to go again because it gave me a fantastic insight on the average day of a vet and made me want to become one even more. It is my belief that anyone that wants to be a vet should definitely take Veterinary Science next year for more information on the job.

— Submitted by Kaitlin Smith



Hello 4-H'ers —

Our last vet meeting wasn't a meeting at all, in fact it was a field trip to the famous UC Davis School of Veterinary Medicine!!!! It was an amazing experience for all us future vets. They gave us pointers on applicants, applications, and interviews. Students at the school gave us tours around UC Davis, and they explained many things about the different jobs and responsibilities of the many vets who worked there. One opportunity that most of us enjoyed deeply was watching surgery. They took a kidney out of a dog (or so we believed). I think we all agree that that was a truly amazing experience!

Have A Great Month — Heidi Hill





# EL DORADO COUNTY 4-H HOTLINE

MAY 2007



## State 4-H Horse Classic

The State 4-H Horse Classic will be held July 18-22, 2007, at the Murieta Equestrian Complex near Sacramento. The educational events (hippology, horse judging, horse bowl, demonstrations and public speaking) and the horse show classes (English, Western and Gymkhana) will be all offered. More information about the classes, rules and entry due dates will be available at the official web site: <http://ca4h.org/council/horse/>

## Do You Need A Job Completed at the UCCE Office?

If you do, please be prepared to fill out the new 4-H Work Order form. If your job is simple and time permits, Christine will be happy to complete your request right away. However, due to the drastic cut in 4-H staff, please be aware that it might not be possible for Christine to complete your task immediately.

The Work Order form can be found on the 4-H Web site, <http://ceeldorado.ucdavis.edu> under the 4-H heading. Go to the Enrollment link, and then to Miscellaneous Forms. The Work Order can be filled out by hand or by using your computer. You can then either fax it back to the UCCE office at 530-642-0803, bring it by the UCCE office, or attach it to an email and email it to Christine at [clbmorris@ucdavis.edu](mailto:clbmorris@ucdavis.edu).

Please keep in mind that, depending on Christine's work load, it may take up to seven business days to have your request completed, so make sure you don't wait until the last minute to send in your Work Order. Christine will give you a call or email you to let you know when your project is completed and when it can be picked up.

This new process will help with the office workflow and will give the administration an idea of who is requesting work at the UCCE office.

## Join the "Friends of the Fair" !

All members of the "Friends of the Fair" will receive recognition in the El Dorado County Fair Entry Guide (to be included in entry guide, payment must be received by February 13, 2007), in a Special Edition Tab Insert in the Mountain Democrat, and on our website year long list of sponsors at [www.eldoradocountyfair.org](http://www.eldoradocountyfair.org).

### Bronze Level \$50

1 plaque provided to junior exhibitors with your name as the sponsor, plus 1 four-day season passes to the fair.

### Silver Level \$100

2 plaques provided to junior exhibitors with your name as the sponsor, plus 3 four-day season passes to the fair.

### Gold Level \$250

2 plaques provided to junior exhibitors with your name as the sponsor, plus 4 four-day season passes to the fair, and 1 limited edition 2007 El Dorado County Fair souvenir.

### Platinum Level \$500 - 999

2 plaques provided to junior exhibitors with your name as the sponsor, plus 4 four-day season passes to the fair, 1 limited edition 2007 El Dorado County Fair souvenir, an exclusive invitation to our 2007 Fair VIP/Media Preview Party held the night before Fair opens to the public, and other special VIP privileges with details to follow.

### Double Platinum \$1000 & up

All the great benefits of Platinum Level plus Premium On-Grounds Parking! Be the envy of all your friends and neighbors.

*All contributions to "Friends of the Fair" are tax deductible as allowed by law.*

Detach and return with check made payable to:  
El Dorado County Fair, P. O. Box 1537, Placerville, CA 95667

Name: \_\_\_\_\_

Company, if applicable: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Level of Membership (Check desired level)

Bronze - \$50    Silver - \$100    Gold - \$250

Platinum \$500 - \$999 & up    Double Platinum \$1000 & up



Sponsor a Plaque for Fair. (See form on page 12)

Sponsor a plaque by joining "Friends of Fair."

A \$50 sponsorship will provide 1 plaque to a jr. exhibitor with your name as the sponsor.

The fair will also accept \$25 designated specifically to the cost of a plaque.

Sponsors will be listed in a special edition insert in the Mountain Democrat and on the website [www.eldoradocountyfair.org](http://www.eldoradocountyfair.org)



UC COOPERATIVE EXTENSION  
EL DORADO COUNTY  
311 FAIR LANE  
PLACERVILLE CA 95667-4199



## DATED MATERIAL

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### 2006-2007 El Dorado County 4-H Club Council Officers

**President:** Julie Gillham

**Vice President:** Cindy Honn

**Treasurer:** Ellen Vaughn

**Corresponding Secretary:** Grace Davis

**Recording Secretary:** Paula Rosenberg

**Community Club Coordinator:** Kim Kreth



**University of California Cooperative Extension**

311 Fair Lane

Placerville, CA 95667

(530) 621-5503

(530) 642-0803—Fax Line

mcmartin@ucdavis.edu—Carol Martin

<http://ceeldorado.ucdavis.edu>—Website

**NEXT COUNTY  
COUNCIL MEETING:**

**TUESDAY  
MAY 15, 2007  
7:00 P.M.**

**Community Club Leader Meeting:**

**May 15, 2007  
5:45 P.M.**

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**UCCE OFFICE HOURS**

Monday - Friday  
8:00 a.m. - 5:00 p.m.

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**Next Hotline: July 2007**  
*There will not be a June issue*

**Carol Martin**  
4-H Program Representative

**Christine B.-Morris**  
Senior Office Assistant