

# EL DORADO 4-H COUNTY CLUB COUNCIL

## ***4-H MEMORIAL SCHOLARSHIP***

### **OBJECTIVE**

To recognize and financially assist 4-H members who have demonstrated the highest of achievements in scholarship and active 4-H leadership within the county. Members must indicate their willingness to contribute time to the 4-H program as adults.

### **GUIDELINES**

- 1) The 4-H Memorial Scholarship will be awarded to graduating seniors and/or those who have previously graduated, who are active 4-H members. They must have made outstanding contributions to 4-H during their academic years, have a desire to continue working in 4-H, and have high scholarship achievement.
- 2) Recipients must have lived in El Dorado County for at least two (2) years, be currently enrolled in 4-H, and have achieved Gold Star rank to apply for the scholarship.
- 3) The number and amount of each scholarship will be determined by the criteria set forth by the Executive Council. A 4-H member can receive the Memorial Scholarship only once.
- 4) Recipients must attend an accredited institution of post-secondary education or training in the United States in a program that has a duration of at least three quarter terms or two semester terms.
- 5) Council Treasurer will issue a check to the recipient(s) when notification of enrollment is received from the institution. Failure to enroll within one year voids the award and the amount shall remain in the Mayhew Trust Account.
- 6) The selection committee will be composed of three leaders, each having experience as a project leader and each from different clubs. None of the three may be related to the applicant. Consideration shall also be made to minimize the possibility of a judge and applicant having the same 4-H club affiliation.
- 7) Applications forms will consist of the following:
  - ~ 4-H Memorial Scholarship application
  - ~ My 4-H Story
  - ~ 4-H Information Sheet
  - ~ Current Up-to-Date 4-H Record Book
  - ~ High School Transcript ( Comparable records for Home-Schoolers )
  - ~ Two (2) recommendation letters from 4-H Leaders (One from Project Leader and one from the Community Club Leader, if not related.)

\*\*\*\*\* Failure to have any of these applications forms will forfeit any chance to have your application accepted and approved for a scholarship by the Scholarship Committee.

# El Dorado 4-H County Club Council

## *4-H Memorial Scholarship Application Form*

**Instructions:** This application form is to be completed by applicant, signed, and submitted to the University of California Cooperative Extension (UCCE) office, 311 Fair Lane, Placerville CA 95667-4199, along with the applicant's current, up-to-date 4-H Record Book, 4-H Information Sheet, 4-H Story, and two (2) recommendation letters from 4-H leaders (one from a project leader and one from the community club leader.) Applicant must request that a transcript of High School records be sent to the UCCE office. Applications are due March 31

Date \_\_\_\_\_

Applicant's Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_ Age: \_\_\_\_\_

High School: \_\_\_\_\_ Gender: M ~ F ~

If not in high school, highest grade completed: \_\_\_\_\_ Graduation date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Home phone: \_\_\_\_\_

City and zip code: \_\_\_\_\_

Email: \_\_\_\_\_ Overall GPA: \_\_\_\_\_

Name of parents or guardians: \_\_\_\_\_

College or Vocational School planning to attend: \_\_\_\_\_

Major subject to be taken: \_\_\_\_\_

Date of College enrollment: \_\_\_\_\_

\_\_\_\_\_  
Signature of Student

\_\_\_\_\_  
Date

# 4-H Information Sheet

Be brief and selective; use only the space provided

Applicant's name: \_\_\_\_\_

Name of project: \_\_\_\_\_

Enrolled in above project this year? Yes ~ No ~ Number of years in above project: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_

Place of home residence: (check one)

~ Farm

~ Small town under 10,000

~ city of 10,000 - 50,000

Local leader: Name: \_\_\_\_\_

Address: \_\_\_\_\_

Summarize the 4-H project named above \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Major 4-H projects \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Other projects \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Major 4-H events \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Summarize outstanding honors earned (4-H and others) \_\_\_\_\_

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Major contributions or help given to others in 4-H \_\_\_\_\_

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Major contributions or help given in school, community, etc. \_\_\_\_\_

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University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6<sup>th</sup> Floor, Oakland, CA 94612-3550, (510) 987-0096.