

El Dorado County 4-H Primary Member
PERSONAL DEVELOPMENT REPORT

FOR YEAR 20__ -20__

Year in 4-H _____

Age: _____

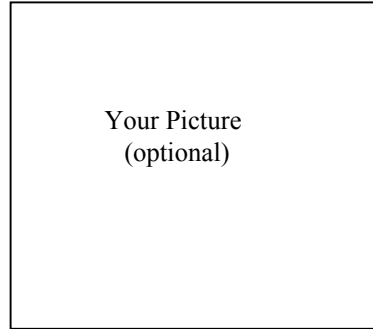
Grade in School K 1 2 3

Name: _____

Address: _____

City: _____ Zip Code _____

Club: _____



Primary members may receive assistance with completion of this form. The level of assistance should depend of the primary member's individual academic skills.

4-H projects:

| Name of Project | Year in Project | Leaders Name |
|-----------------|-----------------|--------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

ALL MEMBERS MUST HAVE ALL SIGNATURES COMPLETED BELOW TO COMPLETE THIS FORM. I believe this report to be a true and correct record of my participation during the 4-H year.

Signed: _____ Date: _____
4-H member

Signed: _____ Date: _____
Parent

Signed: _____ Date: _____
Community Club Leader

| | | | |
|----------------------------|-----------------------------|-------------|------------|
| | Meetings attended this year | Purple star | White star |
| A. Community Club Meetings | % | % | % |

Attend at least 80% of your Community Club Meetings per year. In year that member is applying for a star rank, they must attend at least 80% of Community Club Meetings during that year.

| Month | Attended | Month | Attended |
|-----------|----------|----------|----------|
| July | | January | |
| August | | February | |
| September | | March | |
| October | | April | |
| November | | May | |
| December | | June | |

| | | | |
|---------------------|------------------------------------|-------------|------------|
| | Meetings attended this year | Purple star | White star |
| | Held Attended | | |
| B. Project Meetings | % | % | % |

| | Project: | | Project: | | Project | |
|-----------|----------|----------|----------|----------|---------|----------|
| | Held | Attended | Held | Attended | Held | Attended |
| July | | | | | | |
| August | | | | | | |
| September | | | | | | |
| October | | | | | | |
| November | | | | | | |
| December | | | | | | |
| January | | | | | | |
| February | | | | | | |
| March | | | | | | |
| April | | | | | | |
| May | | | | | | |
| June | | | | | | |
| TOTALS | | | | | | |
| PERCENT | | | | | | |

Members need to attend 80% of the project meetings held in the year when applying for a star rank.

To figure percent, divide the number of meetings actually attended by the number held and multiply the result by 100 to get the percentage, (i.e., 9 attended divided by 10 held equals 90% or $9/10 * 100 = 90\%$)

| | # Completed this year | Previous years | Total all years | Purple Needs | White Needs |
|---------------|-----------------------|----------------|-----------------|--------------|-------------|
| D. FIELD DAYS | | | | 1 | 2 |

Report attending any field day. Do not count in "U" if counted here.

EVENT
 (1) _____
 (2) _____

| | # Completed this year | Previous years | Total all years | Purple Needs | White Needs |
|---------------------|-----------------------|----------------|-----------------|--------------|-------------|
| G. Judging Activity | | | | 1 | 2 |

Report participation in any judging activity.

EVENT
 (1) _____
 (2) _____

| | # Completed this year | Previous years | Total all years | Purple Needs | White Needs |
|------------------|-----------------------|----------------|-----------------|--------------|-------------|
| H. News Articles | | | | 2 | 4 |

Report the 4-H news which has been published in your club or county newsletter. Have a copy of news article in your record book.

Title of Article and date published
 (1) _____
 (2) _____

| | # Completed this year | Previous years | Total all years | Purple Needs | White Needs |
|--------------------------------------|-----------------------|----------------|-----------------|--------------|-------------|
| I. Represented 4-H in some other way | | | | 1 | 3 |

Report all personal appearances in connection with 4-H club work not reported elsewhere or where you represented 4-H other than at 4-H meetings or events. Examples: wear uniform to church or school during 4-H week.

(1) _____
 (2) _____
 (3) _____
 (4) _____

| | # Completed this year | Previous years | Total all years | Purple Needs | White Needs |
|-----------------------|-----------------------|----------------|-----------------|--------------|-------------|
| J. Serve on Committee | | | | 3 | 6 |

Credit requires attendance at committee meetings and active duty as a committee member.

Name of committee
 (1) _____
 (2) _____
 (3) _____

| | # Completed this year | Previous years | Total all years | Purple Needs | White Needs |
|-----------------------|-----------------------|----------------|-----------------|--------------|-------------|
| L. Gave prepared talk | | | | 3 | 6 |

Report prepared, scheduled talks relating to 4-H work given before your project group, club or other groups, e.g. committee reports or project work.

Topic & Where Given
 (1) _____
 (2) _____
 (3) _____

| | # Completed this year | Previous years | Total all years | Purple Needs | White Needs |
|----------------------------|-----------------------|----------------|-----------------|--------------|-------------|
| N. Radio or TV Appearances | | | | 1 | 2 |

Report all appearances on radio or TV in connection with 4-H work.

What & When
 (1) _____
 (2) _____

| | # Completed this year | Previous years | Total all years | Purple Needs | White Needs |
|--------------------|-----------------------|----------------|-----------------|--------------|-------------|
| P. Project Exhibit | | | | 1 | 2 |

Report the events(not the number of projects) where you exhibited your 4-H projects, e.g. 4-H week, Fair, Round up, Harvest Fair, and other shows.

Where & When
 (1) _____
 (2) _____
 (3) _____

| | # Completed this year | Previous years | Total all years | Purple Needs | White Needs |
|---------------------------------|-----------------------|----------------|-----------------|--------------|-------------|
| Q. Participation other than 4-H | | | | 2 | 4 |

Report your activities in other organizations, including church school, or community. Each organization counts as one item.

- (1) _____
 (2) _____
 (3) _____

| | # Completed this year | Previous years | Total all years | Purple Needs | White Needs |
|--------------------|-----------------------|----------------|-----------------|--------------|-------------|
| R. Demonstrations* | | | | 1* | 2* |

Report the number of times you gave a demonstration. Demonstrations can be given at project meetings, local club, county, sectional, state events, also at school or other groups. Demonstrations must be prepared in advance. A demonstration may only be given at each location once per program year.

- Title, Where Given & How often
 (1) _____
 (2) _____
 (3) _____
 (4) _____

| | # Completed this year | Previous years | Total all years | Purple Needs | White Needs |
|------------------------|-----------------------|----------------|-----------------|--------------|-------------|
| S. Number of Projects* | | | | 2* | 4* |

Count the number of projects for which you have completed a Project Report Form. Must complete at least one project in each year of membership.

- Name of Project
 (1) _____
 (2) _____
 (3) _____
 (4) _____

***REQUIRED FOR COMPLETION OF THE STAR RANK INDICATED.**

| | # Completed this year | Previous years | Total all years | Purple Needs | White Needs |
|-----------------------|-----------------------|----------------|-----------------|--------------|-------------|
| U. Attended 4-H Event | | | | 4 | 10 |

Count all 4-H events held at the club county, sectionals and state levels other than community club meetings. Do not count Field Days here if you counted them in "D". For example ice cream social or other club event held before or after a club meeting count.

- (1) _____
- (2) _____
- (3) _____
- (4) _____
- (5) _____
- (6) _____

| | # Completed this year | Previous years | Total all years | Purple Needs | White Needs |
|----------------------------|-----------------------|----------------|-----------------|--------------|-------------|
| W. Individual Achievements | | | | 1 | 2 |

Report each achievement or endeavor that would not fit any other category, or that you consider to be outstanding e.g. ribbons at fair or other shows.

- (1) _____
- (2) _____
- (3) _____

| | # Completed this year | Previous years | Total all years | Purple Needs | White Needs |
|----------------------|-----------------------|----------------|-----------------|--------------|-------------|
| X. Group Achievement | | | | 1 | 2 |

Report each group achievement or accomplishment that would not fit any other category for a group. For Example parade entry award, clean cage top sales for round up.

- Where & When
- (1) _____
 - (2) _____
 - (3) _____

| | # Completed this year | Previous years | Total all years | Purple Needs | White Needs |
|----------------------------|-----------------------|----------------|-----------------|--------------|-------------|
| Y. Community Service/Pride | | | | 1 | 2 |

Report participation when you take an active part as an individual, or with other members of 4-H in a planned activity of service to your community.

What & When

(1) _____

(2) _____

(3) _____

| | # Completed this year | Previous years | Total all years | Purple Needs | White Needs |
|----------------------------|-----------------------|----------------|-----------------|--------------|-------------|
| Z. Project Showing Contest | | | | 1 | 2 |

Report participation in these activities At local, county, sectional and state 4-H events. Examples: small animal showing contests, Home arts day, fair, field days.

What & When

(1) _____

(2) _____

(3) _____

Star Application (circle yes if applying for star rank)

I have completed 6 letter items at the purple star level: Yes

I have completed 8 letter items at the white star level: Yes

Signed _____
Community club leader rank approved

Date: _____

Primary Personal Development Report

The Personal Development Report appears first in your record book, followed by the project report forms in alphabetical order. Then you may add up to 3 pages of photos showing your project work or general 4-H participation. Please label each photo separately, no collages.

Page 1

Fill in information on front page. Be sure child, parent and community club leader signs and dates the form.

Page 2. 4-H Story

In your best printing/writing (or dictate to an adult) tell what you did in 4-H this year. What did you like best and why? Tell something about what you learned. You can also tell how you added to what you learned in the past. Did you hold an office or work on a committee? Did you do community service? You might tell what you did and learned and how you felt about it. Use another page if you need more space. You can draw a picture if you like.

Page 3. Sections A & B: Club and project meetings

Fill in the graph with appropriate numbers/dates. If applying for star ranks fill in the percentage under that rank. Club meetings are the monthly meetings for all 4-Hers. Project meetings refer to your specific small group projects.

Page 4. Sections D through I.

D. Field Day: Club, County, District, or Regional (Skills Day)

Report attendance as a spectator or participant at a skills event (field day). Only your attendance is required for a field day credit. You may record it here or in section "U", but not in both places. If participating, also count participation: for example, Item R - Demonstration, Item G- Judging, Item L- Talk, etc...

G. Judging Activity

Report participation in 4-H judging contest where the results of the member's judging (not showing) abilities are evaluated. The 4-H member uses his/her skills to judge classes of items against a standard or placed in order of 1,2,3,4. Specify the level (club, county, regional, or state).

A. News Articles.

If you wrote/dictated an article for any news source about your 4-H work, list it here. Articles may be included in your record book.

B. Represented 4-H in some other way.

Represented 4-H in uniform at an event not sponsored by 4-H. Example: wearing your uniform to a Board of Supervisors meeting, to school or church during 4-H week, Concourse of Elegance, Auction runner, Animal show helper etc...

Page 5. Sections J through P

C. Committee Member

List the committees on which you were a member at club, county, state level.

Example: baked cookies for concourse of elegance (state); hung signs during 4-H week, served at round up dinner etc. (county); refreshments (club).

L. Gave Prepared Talk.

“Prepared” means you planned/practiced in advanced. It can be written or verbal and about 30-60 seconds.

N. Radio or TV Appearances.

List any time you were on TV/Radio.

P. Project Exhibit.

List 4-H events where you showed any project work/animal. All round-up activities count as one, since it is one event in one weekend.

Page 6. Sections Q through S

Q. Participation other than 4-H

The purpose of this item is to allow the 4-H member to report participation in programs such as lessons in music, riding, swimming, dancing, and non-required attendance at summer school in such classes as music appreciation, etc. Church programs or classes count once for the whole year. This does not include attendance at school or church.

R. Demonstrations

Demonstrations/presentations must be prepared in advance, must meet the Regional Presentation Day Guidelines. **Does not** have to be related to a past or present project area. Do not count practice sessions.

S. Number of Projects

List all completed projects here. General criteria for project completion include 80% attendance and a completed project report form. If you have not completed the number required, you are not eligible to apply for a star rank.

Page 7. Sections U through X

U. 4-H Events Attended

Count as spectator or attendee of the event. Do not take credit for the same effort more than once in this category. Example: Attended county fair five times, only counts as one attended event.

Example of events: Ice Cream Social, Skating Party, County Fair, Round Up, State Fair, Awards Breakfast, Recognition night, Livestock Auction, Dime a dip, Round Up BBQ, Home Arts Day, etc...

W. Individual Member Achievement

For example: 100% attendance, Top Hat Award, Super 4-H Award, County top seller etc.

X. Group Achievement

For example: Parade entry, Clean Cage/Stall Award (as part of a group), Skit, etc...

Page 8. Sections Y & Z

Y. Community Service/Pride

For example: Toys for Tots, canned food drive, book drive/volunteer in library, Christmas caroling, visiting a senior center etc...

Z. Project Showing Contest

List all project showmanship (e.g., caged birds, rabbits, fashion review, Favorite Foods, Home Arts Day, animal showmanship). Count only if you take an active part-not just attend.